

Planning for Rural Nevada

WHO: Federal Agency Employees, Elected Officials, Planning Commissioners, Town Advisory Board Members, City and County Administrators, and Staff

WHAT: Rural Planning Conference

WHERE: Ely Convention Center, 150 Sixth St., Ely, NV 89301

WHEN: October 17-19, 2007

The State Land Use Planning Agency of the Nevada Division of State Lands is pleased to announce a conference planned for the specific needs of rural communities. The first two days will cover the following topics of interest to you:

- GIS-Statewide
- Public Lands Planning
- Cooperating Agency relationships
- Flood Plain Management
- Noxious Weed Removal
- Water Rights Protection
- R.S. 2477 Revisited
- Mining Town site Act
- Conservation Easements
- Public Land Bills-Pros & Cons
- Tribal Council Lands Interface
- Wild land and urban interface planning
- Meeting of the State Land Use Planning Advisory Council
- And Many Others!

🌐 If you have a topic or experience that you would like to have presented or like to share, please email Paul Williams at pawilliams@lands.nv.gov

Two special programs are planned for the third day:

LOCAL PLANNING WORKSHOP

This full-day training session will include a discussion of the duties and responsibilities of planning commissions including master planning, zoning and land division.

GRANT WORKSHOP

This full-day workshop will give you pointers for grant-seeking, grant-writing and grant-management.

OCTOBER 2007						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Additional information will be sent to you as soon as the details have been finalized.

Mark your Calendar

Planning for Rural Nevada

CONFERENCE REGISTRATION ELY CONVENTION CENTER ELY, NEVADA

OCTOBER 17-19, 2007

To register for conference please return this completed form with the registration fee by September 21, 2007.

NAME: _____

REPRESENTING: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

(Attach a separate form for each additional registration)

☐ THREE-DAY REGISTRATION FEE:\$ 75.00

Includes all conference sessions on October 17th and 18th, refreshments and lunches, and one of the following concurrent workshops on October 19th (Please select one):

____ Grant Workshop

____ Local Planning Workshop

☐ GRANT WORKSHOP ONLY (includes lunch):\$ 30.00

☐ LOCAL PLANNING WORKSHOP ONLY (includes lunch):\$ 30.00

☐ LUNCH ONLY (per lunch) \$ 12.50
(For spouses and others who will not be attending conference sessions)

AMOUNT SUBMITTED \$ _____

Please mail this registration form and make check payable to:

**Division of State Lands
901 S. Stewart St., Suite 5003
Carson City, Nevada 89706
Tax ID# 88-6000022**